

Hamilton Branch Fire Protection District

Regular Meeting of the Board of Directors

Wednesday, November 8, 2023

Open Session at 1:00 PM & Closed Session when documented
In the Fire Hall located at 3791 Big Springs Road,
Lake Almanor, California 96137, 530-596-3458

AGENDA

1. Call to Order – **Regular Meeting November 8, 2023**
2. Roll Call / Quorum
3. Pledge of Allegiance
4. Approval of Minutes – **Regular Meeting of August 9, 2023 & Special Meeting September 6, 2023
October 11, 2023 Meeting was cancelled.**
5. Approval of Agenda – **November 8, 2023**
(Agenda items shall be addressed in the published order unless a member of the Board of Directors or a member of the public requests a specific item to be taken out of order and the Board agrees to do so)
6. Public Comment
(The public may bring an item not on the agenda forward; however, the Board will not be able to take any action at this meeting. If appropriate, the item will be referred to Staff and/or placed on a future Board agenda. Items from the Board members or staff may not be discussed by the Board, but if appropriate, will be placed on a future Board agenda. To facilitate business proceedings, a two (2) minute period shall be allowed to each person addressing the Board).
7. Old Business:
 - A. Station & Grounds – New Fire Hall Doors, Parking Lot & Interior Painting - Up-Date
8. New Business:
 - A. Oath of Office – Fire Chief Robert Gray
 - B. Oath of Office – Fire Board Director Suzanne Mueller
 - C. New Employees – Administrative & Firefighter Paramedic's & Firefighter EMS's
 - D. Monthly Expenditures for September & October - Fiscal Year 2023/2024 –
Attachment #1, & #2
9. Reports:
 - A. Fire Chief's Report / Comments
 - B. Fire Board Reports / Comments
10. Correspondence:
None
11. Future Agenda Items – To be determined
12. Next Scheduled Regular Meeting – **December 13, 2023, 1:00 PM, Fire Station**
13. Meeting Adjourned

*I, Fire Chief Andrew Courtright, hereby certify that I have posted the foregoing Agenda at
Hamilton Branch Fire Station, Hamilton Branch Web Site
On or before Sunday, November 5, 2023 at 1:00 PM*