# Hamilton Branch Fire Protection District

Regular Meeting of the Board of Directors

Wednesday, January 8, 2020

Open Session at 4:00 PM & Closed Session when documented to Follow

In the Fire Hall located at 3791 Big Springs Road,

Lake Almanor, California 96137, 530-596-3458

## **AGENDA**

- 1. Call to Order Regular Meeting of January 8, 2020
- 2. Roll Call / Quorum
- 3. Pledge of Allegiance
- 4. Approval of Minutes Regular Meeting of November 13, 2019
- 5. Oath of Office Gary Hinshaw, Ronald Damsen & John Seipert
- 6. Approval of Agenda

(Agenda items shall be addressed in the published order unless a member of the Board of Directors or a member of the public requests a specific item to be taken out of order and the Board agrees to do so)

#### 7. Public Comment

(The public may bring an item not on the agenda forward; however, the Board will not be able to take any action at this meeting. If appropriate, the item will be referred to Staff and/or placed on a future Board agenda. Items from the Board members or staff may not be discussed by the Board, but if appropriate, will be placed on a future Board agenda. To facilitate business proceedings, a two (2) minute period shall be allowed to each person addressing the Board).

#### 8. Old Business:

- A. Siren Warning System Up-Date
- B. Fire Board Vacancy
- C. Homeowners Insurance Up-Date

#### 9. New Business:

- A. Monthly Expenditures for November Fiscal Year 2019/2020 Attachment # 1
- B. Monthly Expenditures for December Fiscal Year 2019/2020 Attachment # 2
- C. Resolution No. 01-08-2020-01 Federal Excess Personal Property Cal Fire Attachment # 3
- D. Special Tax Assessment Measure A

### 10. Reports:

- A. Fire Chief's Report
- B. Fire Board Reports / Comments
- 11. Correspondence:
- 12. Future Agenda Items:
- 13. Next Scheduled Regular Meeting February 12, 2020, 4:00 PM, Fire Station
- 14. Meeting Adjourned

I, Fire Chief Gary Pini, hereby certify that I have posted the foregoing Agenda at Hamilton Branch Fire Station, Chester Progressive & Hamilton Branch Community Service District On or before Sunday, January 5, 2020 at 4:00 PM